

FILED VIA FACSIMILE

# PATENT APPLICATION

**Docket: 14531.123.3**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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JUL 07 2005

**In re application of**

Robert M. Fries

Serial No.: 09/681,154

**Filed:** **January 31, 2001**

Confirmation No.: 7805

For: TELEVISION TUNING DEVICE SCREEN  
SAVER ADVERTISING

Examiner: Joseph G. Ustaris

**CERTIFICATE OF FACSIMILE TRANSMISSION**

**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number \_\_\_\_\_ to the Patent and Trademark Office to phone no. 703-872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "B" (7 pages)

Dated this 7 of July, 2005.


Respectfully submitted,

*J. C. [Signature]*

**RICK D. NYDEGGER**  
Registration No. 28,651  
**JENS C. JENKINS**  
Registration No. 44,803  
Attorneys for Applicant

**Customer No. 047973**

PPA0000000371V001

| AMENDMENT TRANSMITTAL LETTER (Large Entity)   |                                     |                                |                                |                        | Docket No.<br>14531.123.3 |  |  |
|---|-------------------------------------|--------------------------------|--------------------------------|------------------------|---------------------------|--|--|
| Applicant(s): Robert M. Fries   |                                     |                                |                                |                        |                           |  |  |
| Application No.<br>09/681,154   | Filing Date<br>January 31, 2001     | Examiner<br>Joseph G. Ustarkis | Customer No.<br>47973          | Group Art Unit<br>2616 | Confirmation No.<br>7805  |  |  |
| Invention: TELEVISION TUNING DEVICE SCREEN SAVER ADVERTISING  |                                     |                                |                                |                        |                           |  |  |
| <b>COMMISSIONER FOR PATENTS:</b>  |                                     |                                |                                |                        |                           |  |  |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |                                     |                                |                                |                        |                           |  |  |
| CLAIMS AS AMENDED   |                                     |                                |                                |                        |                           |  |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR    | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                   | ADDITIONAL<br>FEE         |  |  |
| TOTAL CLAIMS  | 18 -                                | 22 =                           | 0                              | x \$50.00              | \$0.00                    |  |  |
| INDEP. CLAIMS   | 1 -                                 | 4 =                            | 0                              | x \$200.00             | \$0.00                    |  |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                                |                                |                        | \$0.00                    |  |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT   |                                     |                                |                                |                        | \$0.00                    |  |  |
| <div style="display: flex; flex-direction: column; gap: 10px;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div><div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div><div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div><div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178<ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</li><li><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</li></ul></div><div><input type="checkbox"/> Payment by credit card. Form PTO-2038.</div></div> <p><b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b></p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"><div style="width: 40%; text-align: center;"><br/>_____<br/><i>Signature</i></div><div style="width: 50%; text-align: right;">Dated: July 7, 2005</div></div> <div style="margin-top: 20px;"><b>JENS C. JENKINS</b><br/>Registration No. 44,803<br/>Customer No. 47973</div> <div style="margin-top: 20px;">cc:</div> |                                     |                                |                                |                        |                           |  |  |
| <div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</div> <div style="text-align: center; margin-top: 10px;">(Date)</div> <div style="text-align: center; margin-top: 20px;">_____<br/><i>Signature of Person Mailing Correspondence</i></div> <div style="text-align: center; margin-top: 10px;">_____<br/><i>Typed or Printed Name of Person Mailing Correspondence</i></div>   |                                     |                                |                                |                        |                           |  |  |

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047973

**AMENDMENT "B" AFTER FINAL**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 7, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.